Dec. 7. 2023F12:28PM93139Bryan County Clerkiu Dec 7 11:49:34 2023 CST Page No. 3080 P. 1
Bryan County Rural Water, Sewer and Solid Waste Management
District No. 2

9077 U.S. Hwy 70 P. O. Box 119 Mead, OK 73449-0119 Website: ruralwater2.com Telephone (580) 924-8517 Fax (580) 931-3911 711 (TDD)

Email: rwd2@totalnet.us

NOTICE AND AGENDA FOR THE REGULARLY SHEDULED MEETING OF THE BOARD OF DIRECTORS, to be convened at the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70 on Monday, December 11, 2023, at 5:30 P.M.

ORDER OF BUSINESS: The Board may discuss, vote to approve, vote to disapprove, vote to table, change the sequence of any agenda item, or decide not to discuss any item on the agenda.

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ROLL CALL:	Brett Butlan	; John Hoefer;	Тепу Вошпе	_; L
Henderson	_; Mark Smith	; Dustin Rudolf	; Jerry Lewis	

Call for approval of the November 13, 2023 Minutes - Regular Meeting.

#### MANAGER'S REPORT

FIELD SUPERINTENDENT'S REPORT

#### PLANT SUPERINTENDENT'S REPORT

### BUSINESS:

Update on the status of Water Well #2;

Update on status of Garver Engineering and Water Treatment Plant Expansion Project;

Consideration of and Take Possible Action regarding purchasing a new mini excavator and trailer:

Consideration of and Take Possible Action regarding selling old backhoe, gooseneck trailer and one flatbed trailer:

Consideration of and Take Possible Action regarding increasing meter installation fees;

NEW BUSINESS (under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or any revised agenda)

#### OTHER BUSINESS:

Board approval of checks written in November

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# FINANCIAL REPORT - November

## ADJOURNMENT

This meeting was duly noticed by fax to the County Clerk of Bryan County, Oklahoma whereby notice was provided of all regularly scheduled meetings for this period and was posted the 7th day of December 2023 at 2:00 P.M. on the front door of the Bryan Co. Rural Water District #2 Office located at 9077 U.S. Hwy 70, the location of the meeting.

By:

Regina Clinton, Mgr.

2030C-7 ANH 55